

**HOMENETMEN GLENDALE "ARARAT" CHAPTER**

**NUMBER { \_\_\_\_\_ }**



**PROPOSAL DATE** \_\_\_\_\_

**PROGRAM DATE** \_\_\_\_\_

- ATHLETIC GEN. ( )
- ATHLETIC BASKEBALL ( )
- CULTURAL ( )
- PROGRAM DIVISION ( )
- SCOUTS x

**EVENT NAME** \_\_\_\_\_

	PROPOSAL DETAILS	INCOME	EXPENSE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
	TOTAL	-	-
	PROFIT/LOSS		-
	GRAND TOTAL	-	-

CK	ACTUAL DETAILS	INCOME	EXPENSE
	TOTAL	-	-
	PROFIT/LOSS		-
	GRAND TOTAL	-	-

**NECESSARY CHECKS ISSUED**

NAME	AMOUNT	DATE	CK#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

_____	_____	_____	_____	_____
EVENT CHAIR	DIVISION CHAIR	DIV. TREASURER	CHAPTER TREASURER	EXECUTIVE DIRECTOR