HOMENETMEN GLENDALE "ARARAT"CHAPTER **NUMBER { _____ }**

PROPOSAL DATE _____ **PROGRAM DATE** _____

EVENT NAME _____

ATHLETIC GEN. ( )
ATHLETIC BASKEBALL ( )
CULTURAL ( )
PROGRAM DIVISION ( )
SCOUTS ( )
VOLUNTEERS ( )

	PROPOSAL DETAILS	INCOME	EXPENSE
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
17			
	TOTAL		
	PROFIT/LOSS		
	GRAND TOTAL		

CK	ACTUAL DETAILS	INCOME	EXPENSE
	TOTAL	-	-
	PROFIT/LOSS		-
	GRAND TOTAL	-	-

NECESSARY CHECKS ISSUED

NAME	AMOUNT		DATE	CK#
NAME	AMOUNT		DATE	CK#

EVENT CHAIR	DIVISION CHAIR	DIV.TREASURER	CHAPTER TREASURER
NAME	NAME	NAME	NAME
Tel. #	Tel. #	Tel. #	Tel. #

_____
EXECUTIVE DIRECTOR