

**HOMENETMEN GLENDALE "ARARAT" CHAPTER**

**NUMBER { \_\_\_\_\_ }**



**PROPOSAL DATE** \_\_\_\_\_

**PROGRAM DATE** \_\_\_\_\_

- ATHLETIC GEN. ( )
- ATHLETIC BASKETBALL ( )
- CULTURAL ( )
- PROGRAM DIVISION ( )
- SCOUTS ( )
- VOLUNTEERS ( )

**EVENT NAME** \_\_\_\_\_

|    | PROPOSAL DETAILS | INCOME | EXPENSE |
|----|------------------|--------|---------|
| 1  |                  |        |         |
| 2  |                  |        |         |
| 3  |                  |        |         |
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| 16 |                  |        |         |
| 17 |                  |        |         |
|    | TOTAL            |        |         |
|    | PROFIT/LOSS      |        |         |
|    | GRAND TOTAL      |        |         |

| CK | ACTUAL DETAILS | INCOME | EXPENSE |
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|    |                |        |         |
|    | TOTAL          |        |         |
|    | PROFIT/LOSS    |        |         |
|    | GRAND TOTAL    |        |         |

**NECESSARY CHECKS ISSUED**

| NAME | AMOUNT | DATE | CK# |
|------|--------|------|-----|
| NAME | AMOUNT | DATE | CK# |
| NAME | AMOUNT | DATE | CK# |

|                   |                      |                         |                          |
|-------------------|----------------------|-------------------------|--------------------------|
| EVENT CHAIR _____ | DIV. TREASURER _____ | CHAPTER TREASURER _____ | EXECUTIVE DIRECTOR _____ |
|-------------------|----------------------|-------------------------|--------------------------|